e-ISSN: 2620 3502 p-ISSN: 2615 3785

Professional profile - as an important way of protecting the young generation

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ABSTRACT

The article analyzes the scientific ideological prevention as a factor in the protection of the younger generation. The imposition of ideological immunity in the minds of citizens begins with the family. The root of the concept of love for the Motherland lies, first of all, in the family, in the means of upbringing, and then in the teachings of our ancestors, oriental kindness. Various forms of education and training play an important role in nurturing these concepts in the hearts and minds of young people.

Keywords: youth, ideological, generation, politics, ideology, ideological education, political processes.

1. INTRODUCTION

Historical progress of humanity shows that when every population in the society has developed an ideological system that expresses its goals and aspirations, it has sought to influence others and expand its ranks. Spiritual and educational activity in this direction and educational process are very important. When ideas are honest and meet the needs of many in the community, educational tools in this area are effective, and educators are active and enthusiastic, and ideological education does not become a mirage. When society, people, and especially the younger generation are unaware of their own interests, are more likely to be exposed to alien and harmful ideas when they are not self-motivated and are not mobilized to achieve their goals. It makes it an urgent task to develop an ideological upbringing, to integrate the principles of healthy ideology into the hearts and minds of the younger generation. Only then will the ideological immune system of the society, especially the most advanced generation, be given full significance.

"Speaking of upbringing the younger generation, our president Sh.M.Mirziyoev said:" I really want all of us, especially our sons and daughters, to follow these ideas of our great grandfather: to move the nation towards a specific goal, to become a state. to be happy, to be honored, to be helpless or to be humiliated, to bear the burden of unhappiness, to be neglected, to be enslaved, to be enslaved by their parents [1].

The deeper meaning and significance of these words becomes clear today, given the everincreasing danger of religious extremism, terrorism, drugs, human trafficking, illegal migration, and various calamities.

Indeed, upbringing of young people nowadays remains a matter of urgency and importance for us, "President of the Republic of Uzbekistan Shavkat Mirziyoyev said.

In this context, one of the main tasks of ideological prevention in the ideological protection of the young generation is the essence of human civilization and the aspiration for its realization. When we look at the history of human society, the most important indicator of perfection in any society is the attitude of man towards goodness, social happiness, humanistic ideas and their practical activities. In other words, the criterion of perfection that has a positive impact on the overall development of society, human civilization, has been to make society happy and happy through the development of a person and personality.

The concept of ideological prophylaxis is the process by which individuals from all walks of life form the world outlook and equip them with ideological knowledge that expresses specific ideas and goals. In Uzbekistan, the main task of this activity is to instill in the minds of all segments of the

e-ISSN: 2620 3502 p-ISSN: 2615 3785

population, especially young people, the centuries-old aspirations, goals and the essence of the idea of independence.

Today, ideological protection of the young generation ideological protection requires joint activity of the society, first of all family, preschool institutions, schools, lyceums, colleges, universities, mass media, and public organizations. The main element of ideological upbringing, both in substance and in the experience of developed countries, is the system of continuous education. After all, the task of instilling ideological goals and ideas into the minds of people, especially the younger generation, is mainly through education.

As you know, we are used to the concept of prevention in the natural sciences, especially in medicine. It is understood as an integral part of the disease prevention and treatment process in this area. From ideological point of view ideological prophylaxis is a set of ideological, educational, spiritual and educational activities in various forms carried out by social institutions, and it is a term used to represent activities that cover the whole ideological education system. Ideological prophylaxis is done to end the ideological gap, to prevent ideological disintegration, or to remove any area, layer, group or group from the influence of alien and harmful ideas. It uses a variety of means and different means of ideological influence" [2].

"We have to prioritize our priorities, taking into account the complex and difficult conditions in the world today.

Today, we have to reassure our people that it is both a duty and a duty for us to fulfill the political legacy of our great teacher, that is, the basic principles of our individual development, the unconditional and complete implementation of our priorities, goals and objectives.

We must preserve our priceless wealth, peace and tranquility, and strengthen the atmosphere of interethnic and interreligious solidarity, mutual respect and kindness in today's ever-increasing danger and danger" [3].

The main thing that helps to protect the younger generation ideologically is the ideological prevention of the education system. Family, school, community and various community organizations have their place in the structures that serve to nurture and educate young people in the spirit of noble ideas and attitudes. It is evident that the development of any society is a factor in the implementation of ideological prevention - ideological protection of the younger generation, which promotes friendship and brotherhood, mutual respect and tolerance.

The word "immunity" is a medical concept that refers to a set of reactions that are able to maintain a constant inner identity of the body, to protect it from various external influences and infections. Simply put, immunity is the body's ability to protect itself against various diseases. Characteristic features of ideological immunity are: First, the overall immunity of a person is a product of social processes and is shaped by specific spiritual and educational activities. Secondly, it depends on the specifics of each period, the laws of development of society and the time in which a particular generation lives. Thirdly, the ideological immunity and stability of this society will be achieved only if a strong ideological system of society is formed."

Knowledge is the basic and the first element of the ideological immune system. But there are many kinds of knowledge. For example, supporters of great state chauvinism or aggressive nationalism also rely on certain knowledge. Therefore, knowledge in the system of ideological immunity should be objective, accurate and complete reflection of reality, enrichment of human spirituality and development of people and society. By their essence, they are inseparably linked with the interests of the motherland and nation.

Attempts to undermine the ideological immunity inherent in our society and the population are manifested in the following ways:

- propagation of alien and alien ideas to us (by means of various means, such as cosmopolitanism, nihilism, extremism, terrorism, mass culture and cruel individualism);
- ♣ propagating habits that are not typical of our national mentality (TV, radio and the Internet are promoting various habits that are alien to our people's lives. For example, marriage is the best practice for young people, they should live together for a while. This is nothing but the mentality of our nation);

e-ISSN: 2620 3502 p-ISSN: 2615 3785

♣ to destroy the youth's worldview, to change their thinking and way of life (to discredit their homeland, to create a spirit of indifference to the past, to build trust in the state and society.

The issue of working with young people is one of the priority tasks of our social policy and requires the implementation of a large-scale program in this direction, "President of the Republic of Uzbekistan Shavkat Mirziyoyev said [3].

The imposition of the ideological immunity in the minds of citizens begins with family. The root of the concept of love for the motherland is first and foremost in the family, with the means of education in it, and then through the love of our ancestors, the Oriental kindness. Different forms of education and training are also important in bringing these concepts to the hearts and minds of young people.

Only a person with a strong immune system can fight against the evil, who are now coming in different ways to realize his evil intentions, trying to conquer the hearts and minds of our youth with some harmful and destructive ideas. The development of the ideological immunity associated with this task is associated with many socio-economic, cultural, ideological and educational factors. It is a labor-intensive process, and it is a lifelong commitment of all professions, especially among young people, to devotion to the Motherland, dedication to the pursuit of the ideas of peace and prosperity [5].

2. CONCLUSION

One of the main objectives of ideological education aimed at strengthening the ideological immunity is to formulate ideas related to civic responsibility and human responsibility with common principles for different segments of the population. These concepts have been known since ancient times. However, they were almost always associated with different retreats or benefits, depending on the national, class, race, religion, or territorial status of the person. Many thinkers have already argued that all human beings are entitled to equal and equal rights regardless of race, religion, nationality, sex, or region of origin, and that their rights and freedoms should be the primary function of society. At the same time, it has long been recognized that every person in the world has a responsibility and responsibility towards their parents, country, people, children, past and future.

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